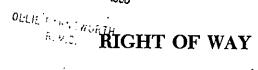
## State of South Carolina, COUNTY OF GREENVILLE



No Documentary Stomps
Required, See Allidavit
Book 28, Page 1

	1. KNOW	/ ALL 1	MEN B	Y THESE	E PRESENTS:	That	Lawrence	C.	<b>EXECUTE</b>	Luker
•							- !rentor(s), in	- Ons	doration of \$	180.00
	and paid by Berea called the Grant	Public S	Service I	District Co	ommission, a t	ody politic	under the lay	ws of	South Carolin	na, hereinafter
	right or way in	n and ov	ver my	(our) trac	ct(s) of land s	situate in th	ne above State	e and	County and	deed to which
	is recorded in t	he office	of the	R. M. C.	of said State s	ınd County	in Deed Boo!	k	840. at pa	ge <u>377</u>
	and Book		. at pag	је	; and en	icroaching o	on my(our) Ì	land :	a distance of	180
	feet, more or le		•							
	me m me omee	et wide s of Bere	ea rubii	ic service	ne has been m District Comm	arked out o ission and	on the ground on file in the	, and e R.	being shown M. C. Office	on a print on in Plat Book
	JJJ	_at page .		.59		_				
Glen	Hawkins, w	hich i	is re	except the	ents warrants to following: mo in the R	ortgage .M.C. O	given to	OT.	. Walter	Brashier &
TII MO	rtgage Bool Association	* TOO!	/, Pa	ge_533	and mort	zage he	ld by Car	2011	lna Feder	al Savings a
	which is recorde	ed in the							_	
	at Page 453 the lands describ									
	The express	sion or ore	designat	tion "Gran	ntor" wherever	r used here	ein shall be u	ınders	stood to inclu	de the Mort-
	Tight and priving	ZC OF CHE	Keims (I	ne aioresai	convey to the	orand to a	construct ma	aintair	n and anarat	الماستان المنافضة
1	purpose of conve	eving sar	nitary se	noies, and sewage and	any otner adj d industrial wa	juncts deem	ned by the G	rante	ee to be nece	ssary for the
	amountments, ret	DIACCILICII	us anu a	addinons (	Of Or to the co	ame trom t	imo to timo c	00 001	.d C	
i	in the opinion of	f the Gra	antee, ei	endanger o	y and keep eig or injure the pi	ear of said i	pipe lines any	y and	l all vegetation	n that might,
í	ferred to above	for the	Durbose	e of exerci	c or ingress to a	and egress	from said str	rip of	f land across	the land re-
1	right thereafter a	at any tin	me and	from time	to time to exe	an not be e	onstrued as a			
,	3. It is Agr	reed: The	at the C	Grantor(s)	ereto as to imp ) may plant cri	oose any loa oos mainta	id thereon.	1ca	this strip of I	land (1
•	inches under the	surface of	of the g	round: tha	any sewer pipe at the use of so	es where the	tops of the p	pipes a	are less than e	ighteen (18)
-	Grantee, injure,	endanger	er or rer	nder inacc	e made of the ce	said strip wer nine l	of land that	wou	ıld, in the op	vinion of the
te	to said sewer pi	ipe line,	no clair	m for dan	ie event a buil nages shall he	iding or oti made by th	her structure	shou	ıld be erected	
0	or maintenance, d	or neglig	gences o	of operation	an eo saen sera In or maintena	cture, build nce. of said	ling or conten	its the	ereof due to t	he operation
a					ein or thereto.  nditions of this					aces, or any
		o. cress	101 (0111	is and Con	rattions of this	ingilt or v	vay are as ro	llows	<b>;</b> ;	
	6. The pay	ment and	d privile	area above	ified or	1b., oo	· 1 ·- <b>f</b> -1	·	<i>.</i>	
d	G	over muci	and ton .	said Hgiit						
	IN WITNESS	S WHEP	REOF t	he hand(s	s) and seal(s)	of the Gra	antor(s) here	ein ar	nd of the Mo	ortgagee, if
ar	iny, has hereunto	been set	t this _	7 —	_ day of	<u>Sego, 2009</u> 1	1 BCR		1965: 8	
Ir	n the presence of:		111			Jan	nevice C	ارس و محمد	Inper_	(SEAL)
_	Jaci (	<u> </u>	[/be	<u> </u>		ma	y €.	_£	uber	(SEAL)
1	for to		<u> </u>	lla		29	Gran	ntor(:	s)	7
ز	Thought	As to U	Grantor (	Eva	(tees)	4	Le Bles	<u>/</u> })	Total Ida 1	(SEAL)
i	Jeggy	<i>/</i> <u> </u>	DXC	upe.		( L	G / MU	rtgage	ee/1	ter Bráshier
4	Linton		2/	264			Maks y	<u> Z</u> X	Glenn	(SEAL) Hawkins
		As to M	Mortgage	ee		CAROL:	INA FEDEF	ЗАL		& LOAN ASSOC
						By: /	1 KgH	<u></u>	01.4	c. v. D.